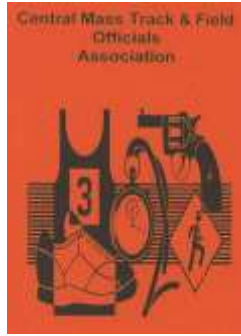


# CMT&FOA Minutes



**Thursday, March 10, 2022  
Shrewsbury High School  
7:00 P.M.**

1. **Approval of December 2021 Minutes** - Approved
2. **Financial Update** - Peter Zona. (Please contact Pete at: [ptpzona@charter.net](mailto:ptpzona@charter.net) if you need a hat, shirt, vest or jacket.) Rules Books & Case Books will be available for sale - \$7. **Rules Books & Case Books will not be mailed.** - Report accepted.
3. **Current Dues/Paying Members Update** – Charlie Butterfield  
66 paid members  
MIAA Base fee on the website.  
Charlie has a fee sheet for MIAA tournaments.
4. **Major Meet Dates for 2022**
  - a. **Central MA Meets**
    - 4/30 – D2 Relays at Gardner @ 1:30 p.m.; Boys & Girls together, D1 site TBA.
    - 5/14 – D2 Class Meets at Lunenburg @ 10:00 a.m.; Boys & Girls together, D1 Class Meet at Shepherd Hill @ 10:00am
    - 5/26-5/28 – MIAA Divisional Qualifier @ TBA  
D1 Possibly at Shrewsbury  
D5 or 6 possibly Lunenburg
    - 6/6 – Weight Pentathlon at Fitchburg @ 3:30 p.m.
    - 6/6 – Pentathlon at Shepherd Hill @ 3:30 p.m.
    - 6/7 & 6/8 – Decathlon at Shepherd Hill @ 3:30 p.m.

District E sponsored Meets this Spring will have Boys and Girls at the same site.
  - b. **Fitchburg SU**
    - 4/9 - Jim Sheehan Invitational - 12-14 Officials Needed. Contact Jim at: [jjellison@fitchburgstate.edu](mailto:jjellison@fitchburgstate.edu).

c. **MWL Outdoor Meets** – Contact Anthony Estaphan at:

[anthonyestaphan@yahoo.com](mailto:anthonyestaphan@yahoo.com).

Wednesday is a busy day. If you can work/want to work Wednesday's contact Anthony. In arbiter if fee is \$90 is a dual meet. If a fee is more than \$90 it is boys and girls together. If fee is \$180 the meet is a tri meet.

d. **SWCL Outdoor Meets** – Contact Jim Bergenholtz at: [jamesjrberg@aol.com](mailto:jamesjrberg@aol.com).

Wednesday is a busy day. If you can work/want to work Wednesday's contact Jim.

e. **DVC Outdoor Meets** – Contact Dennis Thibeault at: [caribpepe@gmail.com](mailto:caribpepe@gmail.com).

f. **MA Middle School Outdoor Track and Field Championship**

6/10 & 11 - Contact Ken Carabba at: [kencarabba68@yahoo.com](mailto:kencarabba68@yahoo.com).

g. **College of the Holy Cross**

4/23 – 5 Officials Needed. Contact Dave Wilbur at:

[WilburDavid@msn.com](mailto:WilburDavid@msn.com).

5. **2022 NFHS Track & Field Cross Country Rules Changes**

<https://www.nfhs.org/sports-resource-content/track-field-and-cross-country-rules-changes-2022/>

6. **Other**

\* Recruiting officials. Importance of building relationships with newer officials, mentoring. Give new officials experiences. Explain why you run events the way you do. Be collegial. Be respectful, kind, and inclusive.

\*Bring back the officials social. Chris will speak with Gerry Frew about organizing an event/social perhaps at O'Connor's. Voted and passed.

**Next Meeting** – Thursday, October 13th, 7:00 P.M., Shrewsbury High School

**Web Site:** <http://www.cmtfoa.org/index.html>

Meeting Adjourned 7:24pm